

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 60th LEGISLATURE - REGULAR SESSION

JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING

Call to Order: By Chairman Dave Kasten, on February 6, 2007 at 8:03 A.M., in Room 472 Capitol.

ROLL CALL

Members Present:

Rep. Dave Kasten, Chairman (R)
Sen. Mike Cooney, Vice Chairman (D)
Sen. Gregory D. Barkus (R)
Sen. John Brueggeman (R)
Rep. Tim Callahan (D)
Rep. Galen Hollenbaugh (D)

Members Excused:

Sen. Trudi Schmidt (D)
Rep. John Sinrud (R)

Members Absent: None.

Staff Present:

Donci Bardash, Committee Secretary
Amy Carlson, OBPP
Mark Bruno, OBPP
Catherine Duncan, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Hearing & Date Posted: HB 5, 1/3/2007
Executive Action: None.

CONTINUED PRESENTATIONS ON HB 5

PRESENTATION ON LAW ENFORCEMENT ACADEMY AMENDMENT:

00:01:03 Sen. Dave Lewis, SD 42, Helena

**PRESENTATION ON DEPARTMENT OF ADMINISTRATION-CHALLENGE
GRANT FOR SUPER COMPUTER AT UNIVERSITY OF MONTANA-MONTANA TECH:**

00:05:40 Dick Clark, Department of Administration (DOA)

[EXHIBIT\(jlh26a01\)](#)

Proponents' Testimony:

00:10:29 Evan Barrett, Governor's Office of Economic Development

00:19:10 Earl Dodd, IBM Deep Computing

00:28:36 Alex Philp, GCS Research LLC

00:35:20 Ken Wall, Geodata Services

00:40:25 Lance Clampitt, United States Geological Survey (USGS)

00:43:48 Sheila Stearns, Commissioner of Higher Education

00:45:52 David Hobbs, Montana Tech

00:53:08 Mr. Clark

00:54:44 Glen Gormely, Montana Information Technology Alliance
(MITA)

[EXHIBIT\(jlh26a02\)](#)

[EXHIBIT\(jlh26a03\)](#)

00:57:47 Margaret Morgan, MITA

Opponents' Testimony: None.

Questions from Committee Members and Responses:

00:59:14 Sen. Barkus

00:59:41 Mr. Clark

01:02:43 Mr. Dodd

01:02:48 Ray Ford, University of Montana

01:03:32 Rep. Sesso

01:04:12 Mr. Dodd

01:06:20 Rep. Sesso

01:07:05 Ms. Stearns

01:08:10 Rep. Taylor

01:12:23 Mr. Dodds

01:12:29 Sen. Larson

01:12:57 Mr. Clark

01:13:40 Sen. Larson

01:13:51 Mr. Dodd

01:15:31 Sen. Larson

01:15:44 Sen. Laible

01:17:44 Mr. Dodd

01:18:36 Sen. Laible
01:22:28 Mr. Dodd
01:24:02 Sen. Laible
01:27:14 Mr. Barrett
01:27:18 Sen. Brueggeman
01:28:40 Mr. Barrett
01:29:07 Mr. Dodd
01:30:47 Sen. Brueggeman
01:31:08 Joe Treim, DOA, Architecture and Engineering Division
01:31:35 Mr. Barrett
01:32:25 Sen. Brueggeman
01:33:55 Mr. Barrett
01:34:47 Sen. Brueggeman
01:35:22 Rep. Kasten
01:35:42 Mr. Barrett
01:36:33 Rep. Brueggeman
01:36:48 Rep. Taylor
01:38:36 Mr. Barrett
01:39:04 Rep. Sesso
01:42:53 Rep. Kasten
01:43:13 Sen. Laible
01:44:26 Mr. Dodd
01:45:51 Sen. Laible

01:46:09 Break
01:57:34 Reconvene

**PRESENTATION ON DEPARTMENT OF JUSTICE DEFERRED MAINTENANCE
OF MONTANA LAW ENFORCEMENT ACADEMY:**

01:58:23 Kevin Olson, Montana Law Enforcement Academy
[EXHIBIT\(jlh26a04\)](#)
[EXHIBIT\(jlh26a05\)](#)

Proponents' Testimony: None.

Opponents' Testimony: None.

Informational Testimony: None.

Questions from Committee Members and Responses:

02:05:07 Rep. Kasten
02:05:34 Mr. Olson

PRESENTATION ON ENTERPRISE SYSTEM SERVICES CENTER:

02:06:02 Mr. Clark
[EXHIBIT\(jlh26a06\)](#)

Proponents' Testimony:

02:11:22 Mike Boyer, DOA, Information Technology Service Center
[EXHIBIT\(jlh26a07\)](#)

Questions from Committee Members and Responses:

02:31:40 Rep. McChesney
02:32:12 Mr. Boyer

Further Proponents' Testimony:

02:32:35 Mr. Boyer
02:43:29 Mr. Ford
02:43:54 Mr. Gormely
02:44:31 Robin Trenbeath, Department of Environmental Quality

Opponents' Testimony: None.

Informational Testimony:

02:45:19 Goeff Feiss, Montana Telecommunications Association
[EXHIBIT\(jlh26a08\)](#)

Further Questions from Committee Members and Responses:

02:51:31 Ms. Duncan
02:52:06 Sen. Barkus
02:53:42 Mr. Clark
02:54:09 Rep. Kasten
02:54:14 Mr. Clark
02:54:33 Sen. Barkus
02:57:22 Mr. Clark
02:58:02 Rep. Callahan
02:58:37 Mr. Clark
03:00:03 Rep. McChesney
03:02:58 Mr. Clark
03:03:25 Rep. McChesney
03:03:52 Mr. Boyer
03:04:27 Mr. Clark
03:07:56 Rep. Hollenbaugh
03:08:30 Mr. Clark
03:09:34 Rep. Laible
03:12:31 Mr. Boyer
03:14:07 Rep. Kasten
03:14:53 Sen. Brueggeman
03:18:21 Mr. Clark
03:18:21 Ms. Carlson

03:18:54 Sen. Brueggeman

03:20:16 Mr. Clark

**PRESENTATION ON DEPARTMENT OF TRANSPORTATION (DOT) -
PRESENTATION ON US HIGHWAY 93:**

03:22:23 Jim Curry, DOT

Proponents' Testimony: None.

Opponents' Testimony: None.

Questions from Committee Members and Responses:

03:26:20 Sen. Laible

03:28:30 Mr. Curry

03:28:48 Rep. Taylor

03:29:10 Mr. Curry

03:29:46 Sen. Barkus

03:32:59 Jim Lynch, DOT

03:33:05 Rep. McChesney

03:33:34 Mr. Lynch

PRESENTATION ON STATEWIDE MAINTENANCE REPAIR AND SMALL PROJECTS:

03:34:34 John Blacker, DOT

Proponents' Testimony: None.

Opponents' Testimony: None.

Questions from Committee Members and Responses:

03:37:14 Sen. Barkus

03:37:31 Mr. Blacker

03:38:10 Ms. Duncan

03:38:33 Mr. Bruno

03:38:53 Mr. Blacker

03:39:34 Ms. Duncan

PRESENTATION ON EQUIPMENT STORAGE BUILDINGS STATEWIDE:

03:40:07 Mr. Blacker

[EXHIBIT\(jlh26a09\)](#)

Proponents' Testimony: None.

Opponents' Testimony: None.

Questions from Committee Members and Responses:

03:44:36 Rep. Kasten
03:45:03 Mr. Blacker
03:45:12 Sen. Barkus
03:46:59 Mr. Blacker

PRESENTATION ON UPGRADE OF STATE ENVIRONMENTAL LAB IN HELENA:

03:47:27 Mr. Triem

Proponents' Testimony:

03:47:53 Anne Weber, Department of Public Health and Human
Services

[EXHIBIT\(jlh26a10\)](#)

Opponents' Testimony: None.

Questions from Committee Members and Responses:

03:53:43 Rep. Kasten
03:53:50 Ms. Weber

Discussion:

03:54:21 David Ewer, Office of the Governor
03:57:48 Sen. Barkus
03:58:39 Mr. Ewer
03:59:46 Sen. Brueggeman
04:01:11 Mr. Ewer
04:04:14 Rep. Kasten
04:04:29 Sen. Brueggeman
04:04:44 Ms. Duncan

Additional Amendments:

This document pertains to all projects in HB 5.

[EXHIBIT\(jlh26a11\)](#)

This document pertains to committee business.

[EXHIBIT\(jlh26a12\)](#)

ADJOURNMENT

04:05:35 Adjournment: 12:08 A.M.

REP. DAVE KASTEN, Chairman

DONCI BARDASH, Secretary

DK/db

Additional Exhibits:

EXHIBIT ([j1h26aad.pdf](#))